

2011 AIR FORCE ATHLETE OF THE YEAR
(Please type or print all information)

Nominee's Name _____
Rank Last Name First Middle

SSN _____

Parent MAJCOM _____

Military Mailing Address: _____
Squadron/Office Symbol

Street

Base State Zip

Supervisor's Mailing Address: _____
Squadron/Office Symbol

Street

Base State Zip

Supervisor's Telephone Number: (DSN & Commercial) _____

Home Address _____
Street City State Zip

Hometown _____

Phone (Home) _____

Phone (Work/School) DSN & Commercial _____

Military Occupation Skill _____

Height _____ Weight _____ Age _____ Birth Date _____ Sex _____

1. Athletic Performance and Accomplishments for the award year (October 2010 through September 2011). NOTE: This paragraph addresses the most critical information used in rating candidates for this award.

a. Sport(s)

b. List outstanding performance and/or records achieved during Armed Forces, national, international, and CISM competition October 2010 – September 2011 (include name of the event, date, and results).

c. List athletic performances at local level, regional, or state levels, as well as the individual's contribution to the team.

2. Military Awards, Honors, and Civic Recognition from October 2010 – September 2011.

3. You may list the preceding two years' athletic accomplishments and any additional information that would be of value in rating the candidate within the criteria of paragraph 4.

4. Criteria for nomination and selection in priority are as follows as athletes will be selected based upon:

a. Their athletic accomplishments for the period of October 2010 through September 2011.

b. The value of their contributions to the team or as an individual.

c. Their other than athletic accomplishments during the period, i.e., military awards, decorations, civic recognitions, etc.

d. Their preceding two year's athletic accomplishments.

5. Submit four 5" X 7" color, head and shoulders photos in military dress uniform, and two 5" X 7" color action photos. Digital photos must be in minimum resolution 2048 x 1360 and no less than 2 Megapixels. The entire package may be forwarded electronically. Also, enclose any information that would be of assistance in evaluating the nominee's candidacy for this prestigious award.